# **Parbold Parish Council**

Clerk: Mrs. Beth Joule Strawberry Cottage, Bispham Green, Nr. Ormskirk Lancashire L40 3SZ Tel: 07500 557347 e-mail: clerk@parbold-pc.gov.uk

Date: 2<sup>nd</sup> October 2023

Parish Councillors are hereby summoned to attend this meeting of the Parish Council to be held at 7.30pm on Friday  $6^{th}$  October 2023 in Parbold Village Hall, The Green, WN8 7DN

Beth Joule, Clerk to Parbold Parish Council

# **AGENDA**

- 1. To record apologies for absence
- 2. To receive declarations of interest
- 3. Public Participation:

The meeting will be adjourned for an appropriate time (four minutes maximum per speech) for members of the public to raise matters of concern or interest as notified to the Chairman.

- 4. To ratify as a correct record the minutes of the meeting held  $1^{st}$  September 2023
- 5. To ratify accounts and authorise payment of accounts presented or paid since the last meeting
- 6. To note Planning and Planning Applications

### 7. Village issues

- To consider a request for financial support to the Carols around the Tree group
- To consider a request from Parbold WI to repair or replace the fence between the WI hall and the car park alongside the shops.
- To consider support for Remembrance Sunday
- To consider the arrangements for the Christmas tree and lights for the village
- To consider a request to use part of the Bramble Way car park for works units on behalf of the Canal and River Trust
- To consider the renewal of the SLCC membership for the Clerk

#### 8. Alder Lane issues

• To receive an update on the progress of both the Capital grant and the Grantscape grant in relation to Chapel Meadow

#### 9. Updates on Councillor raised issues

### 10. Clerk's Report

### 11. Councillors' agenda items for future meetings

Pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 it is resolved that, because of the confidential nature of the business to be transacted, the public and the press, leave the meeting during the consideration of the remaining items on the agenda.

# 12. To consider the breakdown of heating costs for the Village Hall