# **Parbold Parish Council**

Clerk: Mrs. Beth Joule Strawberry Cottage, Bispham Green, Nr. Ormskirk Lancashire L40 3SZ Tel: 07500 557347 e-mail: clerk@parbold-pc.gov.uk

Date: 26th February 2024

Parish Councillors are hereby summoned to attend this meeting of the Parish Council to be held at 7.30pm on Friday 1<sup>st</sup> March 2024 in Parbold Village Hall, The Green, WN8 7DN

Beth Joule, Clerk to Parbold Parish Council

### **AGENDA**

- 1. To record apologies for absence
- 2. To receive declarations of interest
- 3. Public Participation:

The meeting will be adjourned for an appropriate time (four minutes maximum per speech) for members of the public to raise matters of concern or interest as notified to the Chairman.

- 4. To ratify as a correct record the minutes of the meeting held  $2^{nd}$  February 2024
- 5. To ratify accounts and authorise payment of accounts presented or paid since the last meeting
- 6. To note Planning and Planning Applications

### 7. Village issues

- To receive an update on the solar panel project
- To consider further options for the Parbold Bottle signage
- To consider the proposal for a small electrical recycling bin in the village
- To consider the programme proposal for the 2024 Parbold Village Show
- To consider whether to enter the 2024 Best Kept Village competition

#### 8. Alder Lane issues

- To consider the proposed groundworks contract for tender for 2024-25
- To review the licence for Shevington Sharks
- To consider the tree survey report from PWG, as part of the Grantscape project

### 9. Updates on Councillor raised issues

• To receive an update on the Railway hotel development

### 10. Clerk's Report

## 11. Councillors' agenda items for future meetings

Pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 it is resolved that, because of the confidential nature of the business

to be transacted, the public and the press, leave the meeting during the consideration of the remaining items on the agenda, if any.

12. To receive an update on the plans for an extension to the village hall and associated architect's fees