

# **Parbold Parish Council**

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**Clerk: Mrs. Beth Joule**  
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**Date: 2<sup>nd</sup> June 2025**

**Parish Councillors are hereby summoned to attend this meeting of the Parish Council to be held at 7.30pm on Friday 6<sup>th</sup> June 2025 in Parbold Village Hall, The Green, WN8 7DN**

*Beth Joule, Clerk to Parbold Parish Council*

## **AGENDA**

- 1. To record apologies for absence**
- 2. To receive declarations of interest including updating Register of Financial Interest Forms**
- 3. To introduce County Councillor Adrian Owens**
- 4. Public Participation:**

**The meeting will be adjourned for an appropriate time (four minutes maximum per speech) for members of the public to raise matters of concern or interest as notified to the Chairman.**
- 5. To ratify as a correct record the minutes of the meeting held 2<sup>nd</sup> May 2025**
- 6. To ratify accounts and authorise payment of accounts presented or paid since the last meeting**
- 7. Councillor Co-option – to receive an update on the status of the notice of Councillor vacancy**
- 8. To note Planning and Planning Applications**

*Beth Joule Clerk to Parbold Parish Council*

## **9. Village matters**

- **To further consider the decision of WLBC to discontinue the emptying of certain waste bins in the parish**
- **To consider organising a litter pick for the village**

## **10. Alder Lane matters**

- **To receive an update from the Parbold Village show committee**

## **11. To receive the Internal Audit report, and complete Audit papers for External Audit, including Annual Governance Statement 2024/25**

## **12. Updates on Councillor raised issues**

- **To receive an update on flood prevention within the village**

## **13. Clerk's Report**

## **14. Councillors' agenda items for future meetings**

**Pursuant to Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 it is resolved that, because of the confidential nature of the business to be transacted, the public and the press, leave the meeting during the consideration of the remaining items on the agenda, if any.**

## **15. To receive an update on the village hall extension project**